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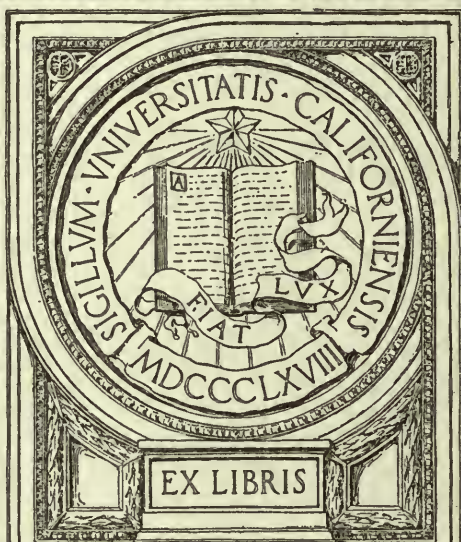
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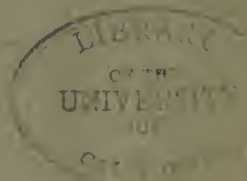
THE HASKELL GOSPELS

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THE HASKELL GOSPELS

In 1895 the University of Chicago, through Professors E. D. Burton and C. R. Gregory, secured a manuscript of the Gospels in Greek, which was deposited in the Haskell Oriental Museum of the University. It was transferred in 1912 to the Manuscript Room of the Harper Memorial Library, where it now is. The manuscript had come to Chicago in the hands of a Greek, from whose estate it was purchased. It dates from about 1500 A.D. and is written in a large, round cursive. It now contains 267 leaves, but originally its forty quires, the last of seven leaves, with the eleven leaves of prefatory material, must have made at least 330 leaves. Of these quires twenty-nine are still complete (I-III, V-XIV, XXIV-XXXI, XXXIII-XL), four lack one or two leaves (IV, XV, XVI, XXXII), and seven (XVII-XXIII) are quite gone. The quires are numbered on the lower inner corner of the first recto and last verso. The leaves measure 18 by 26.5 or 27 cm., and are inscribed in single columns 11.3-11.8 by 17.8 cm., with 19 lines to a column. There are some ornamental headings (Matthew, Mark) and a few initial capitals. The parchment is often stiff and thick, though it is very uneven in quality. The hand is large, round, and regular, and much of it had been traced over in late ink. The parchment was ruled in the usual manner, the writing depending from the line. There are the usual accents, breathings, and punctuation marks; ι -subscript is generally lacking. The lesson and chapter titles in the margin are usually in red, as are the Eusebian section and canon numbers. There are no paragraphs. The manuscript is No. 46 (Gr. 2) in the *Catalogue of Manuscripts in the Libraries of the University of Chicago*, and is fully described in that work, pp. 49-51. A quire (6 ff.) from a thirteenth-century Greek lectionary, which has been united with the Haskell Gospels in binding, is also described there, No. 50 (Gr. 6), pp. 55, 56. In Gregory's catalogue (*Textkritik des Neuen Testaments*) the manuscript appears as 1290 of the gospel minuscules.

The eleven leaves preceding the first quire give first a list of lesson titles with explanatory paragraphs, then the letter of Eusebius

to Carpiānus, the Eusebian canons in red, a ὑπόθεσις τοῦ κατὰ Ματθαῖον εὐαγγελίου, and the list of chapter titles for Matthew. With the first quire Matthew's Gospel begins, and with the eleventh quire it ends. A ὑπόθεσις τοῦ κατὰ Μάρκον ἁγίου εὐαγγελίου begins the twelfth quire, and is followed by the Gospel of Mark. The concluding chapters of Mark and the opening chapters of Luke, together with the intervening material, are missing. Luke is followed by a ὑπόμνημα εἰς τὸν ἅγιον ἀπόστολον Ἰωάννην τὸν θεολόγον and the Gospel of John, with which the fortieth quire ends; there are no subscriptions. The lacunae in the Gospels are thus Matt. 9:36—10:10 (quire IV, f. 1), 12:15b—29a (IV, 8), Mark 7:24b—36a (XV, 1), 9:48b—10:14a (XVI, 1), 12:1—Luke 9:2 (XVI, 8, and XVII—XXIII), John 1:1—14a (XXXII, 1), 3:14b—27a (XXXII, 8).¹

The following verses stand just before Matthew; cf. von Soden, *Die Schriften des Neuen Testaments*, I, p. 378:

† ματθαίου τόδε ἔργον· ἀριστοπόνοιο τελώνου·
ὃς τόκον ἔφρασε θεῖον ἀπειρογάμοιο γυναικός·
ἣ τέκε ἄσπορον υἱὸν ὃν οὐ χάδεν οὐρανὸς εὐρύς·
χ(ριστὸν) αἰζῶντα· θ(εὸν) βροτὸν αὐτὸν ἐόντα. †
(f. 11a)

The following verses, the first four of which occur not infrequently in cursives before Mark (cf. *The Newberry Gospels*, p. 7; von Soden, *op. cit.*, p. 378), are written, not in verses, but as though they were prose; the verse divisions are here indicated.

ὅσσα περὶ χριστοῦ θεηγόρος ἔθνεα πέτρος |
κηρύσσων ἐδίδασκεν ἀπὸ στομάτων
ἐριτίμων, | ἐνθάδε μάρκος ἄγειρε καὶ ἐν
σελίδεσσιν ἔθηκε· | τοῦνεκα καὶ μερό-
πεσσιν εὐάγγελος ἄλλος ἐδείχθη:— |
ἔργον ἀριπρεπὲς ἐκ μεγάλου πέτρου
μνηθεὶς, | μάρκος ἔτευξε τόδε πν(εύματος)
ἐν σοφίῃ:—:—:—:—:—:—
(f. 99a)

¹ Professor Gregory, *loc. cit.*, notes lacunae in Mark 5:26—40 and John 3:27—33, but these sections, while doubtless missing when his notes were made, have since been recovered and reunited with the manuscript.

Of these verses, 1-4 appear in the Newberry Gospels; the beginning of verse 5, ἔργον ἀριπρεπὲς . . . , von Soden reports in ε 184 (*op. cit.*, I, p. 384, No. 59). The paragraph is a combination of two sets of verses, one of four lines, and one of two, in honor of Mark. The last words are repeated at the top of the following page:

† ἔργον ἀριπρεπὲς ἐκ μεγάλου πέτρου μυ-
 ηθεῖς, | μάρκος ἔτευξε τόδε πν(εύματο)ς ἐν σοφίῃ:
 (f. 99b)

As to type of text, the readings of the manuscript are rather markedly Syrian. Taking Mark, chaps. 1-5, as a representative passage, the manuscript shows 33 significant divergences from the Received Text. Of these, 3 are singular or nearly so, and may be neglected. Of the 30 significant supported readings, 14, or 46.7 per cent, are Syrian. With this may be compared the figures for Codex Montfortianus (61), employed by Erasmus for the text of I John 5:7 (the Three Heavenly Witnesses), in his edition of 1522. This manuscript, which is believed to have been written not long before that date, is thus almost contemporary with the Haskell Gospels. Of its 52 supported significant variations from the Received Text in these five chapters of Mark, 21, or 40.4 per cent, are Syrian. The Newberry Gospels, a twelfth- (according to Gregory, eleventh-) century cursive, gives a Syrian element of 42.9 per cent for the same section. As these may be considered fairly representative Syrian manuscripts, the Syrian element in the Haskell Gospels would seem to be more than usually large.

This collation was first published in the *Journal of Biblical Literature*, XXI, 100-107, in 1902. Nevertheless Professor von Soden in 1910, in his *Die Schriften des Neuen Testaments*, I, 3, p. 2172, describes the manuscript as "unerreichbar." On being sent the collation in 1913, however, he assigned the manuscript, which he designates ε 586, to his group Φ^c, and associated it with δ 362 and with ε 1091, 1098. On its relationship to δ 362 he referred to John 5:36; 13:18, and Luke 19:4, 8. In the same letter (July 7, 1913) Professor von Soden gives the Toronto Gospels the number ε 11005 and refers it to his K^a type, connecting it with the manuscripts ε 329, ε 1390.

- Matt. 1:6 *σολομώννα pro Σολομώντα*
 2:5 *οὕτως pro οὕτω* 11 *εἶδον pro εὗρον* 19 *ἡδου pro ἰδου*
 3:6 *ιορδάνη + ποταμῷ* 8 *καρπὸν ἄξιον pro καρποὺς ἀξίους* 9 + *ὅτι ante πατέρα* 11 — *καὶ πυρί*
 4:1 *tr. ἀνήχθη ὁ ᾠ̃* 10 *ὑπαγε + ὀπίσω μου* 18 — *ὁ Ἰησοῦς* [but in the margin a lectionary phrase in a late hand runs *τῷ καιρῷ ἐκείνῳ περιπατῶν ὁ ᾠ̃*]
 5:12 — *οὕτω γὰρ ἐδίωξαν τοὺς προφήτας τοὺς πρὸ ὑμῶν* 16 *οὕτως pro οὕτω* 19 *οὕτως pro οὕτω* 20 *tr. ὑμῶν ἡ δικαιοσύνη* 23 *καὶ ἐκεῖ pro κάκεῖ* 26 *οὐ pro ἂν* 27 — *τοῖς ἀρχαίοις* 28 *αὐτὴν pro αὐτῆς* 29 *βληθῆναι pro βληθῆ* 39 *εἰς pro ἐπὶ* 40 *ἱμάτιόν + σου* 44 *τοῖς μισοῦσιν pro τοὺς μισοῦντας* 45 + *τοῖς ante οὐρανοῖς* 46 *ποιοῦσιν pro ποιοῦσι* 47 *φίλους pro ἀδελφοὺς*
 6:1 *προσέχετε + δὲ* 6 *ταμεῖον pro ταμειῖον* 18 — *ἐν τῷ φανερῷ* 24 *μαμωνᾶ pro μαμμωνᾶ* 25 *ἐνδύσεσθε pro ἐνδύσησθε* | *πλείων pro πλείον*
 7:2 *μετρηθήσεται pro ἀντιμετρηθήσεται* 12 *οὕτως pro οὕτω* | *οὕτως pro οὗτος* 14 *τί pro ὅτι* 15 *ἔσωθε pro ἔσωθεν* 17 *οὕτως pro οὕτω* 18 *δύνατε pro δύναται*
 8:2 *προσελθὼν pro ἐλθὼν* 5 *αὐτῷ pro τῷ Ἰησοῦ* 8 *λόγω pro λόγον* 11 *ἀνακληθήσονται pro ἀνακληθήσονται* 13 *ἐκατοντάρχη pro ἐκατοντάρχη* | *post ἐκείνη + καὶ ὑποστρέψας ὁ ἐκατόνταρχος εἰς τὸν οἶκον αὐτοῦ ἐν αὐτῇ τῇ ὥρᾳ, εὔρε τὸν παῖδα αὐτοῦ ὑγιαίνοντα* [*αὐτῇ τῇ tr. a man. sec.?*] 31 *ἐβάλης pro ἐβάλλεις*
 9:4 *εἰδὼς pro ἰδὼν* 13 *ἀλλὰ pro ἄλλ'* 17 *ἀμφότεροι pro ἀμφότερα* 18 — *αὐτοῖς* | *ἄρχων + εἰς* | *ἀλλ' pro ἀλλὰ* 19 *ἠκολούθησαν pro ἠκολούθησεν* 22 *αὐτῇ pro αὐτὴν* 27 *υἱὸς pro υἱέ* 33 — *ὅτι*
 9:36–10:10 *amissis*
 10:10 *ράβδους pro ῥάβδον* 12 + *λέγοντες εἰρήνην τῷ οἴκῳ τούτῳ* 15 *πόλη pro πόλει* 19 *λαλήσετε pro λαλήσητε* 25 *ἀπεκάλεσαν pro ἐκάλεσαν* | *οἰκιακοὺς pro οἰκιακοὺς* 28 *φοβήσθε pro φοβηθήτε* | *ἀποκτενόντων pro ἀποκτεινόντων* | + *τὴν ante ψυχὴν*² | + *τὸ ante σῶμα*² 29 *ὑμῶν + τοῦ ἐν οὐρανοῖς* 36 *οἰκιακοὶ pro οἰκιακοί*
 11:1 *ἐτέλεσε pro ἐτέλεσεν* | — *ὁ Ἰησοῦς* 2 *ᾠ̃ pro Χριστοῦ* 16 *παιδίοις pro παιδαρίοις* 21 *βηθσαῖδά pro Βηθσαῖδαν* | + *καθήμεναι ante μετενόησαν*
 12:6 *μεῖζον pro μείζων* 8 — *καὶ* 15b–29a *amissis* 29 *διαρπάσῃ pro διαρπάσει* 32 *ἐὰν pro ἂν*¹ | *τῷ νῦν αἰῶνι pro τούτῳ τῷ αἰῶνι*

35 —τῆς καρδίας 42 σολομώντος *pro* Σολομώντος *bis* 44 ὑποστρέψω
pro Ἐπιστρέψω

13:14 —ἐπ' 15 ἰάσομαι *pro* ἰάσωμαι 27 —τὰ 28 συλλέξομεν
pro συλλέξωμεν 30 —τῷ 33 ἔκρυψεν *pro* ἐνέκρυψεν 40 καίεται *pro*
κατακαίεται

14:14 αὐτοῖς *pro* αὐτοὺς 19 —καί² 22 ἂν *pro* οὖ 25 —ὁ Ἰη-
σοῦς 27 φοβήσθε *pro* φοβεῖσθε 30 ἔκραζε *pro* ἔκραξε

15:4 —σου 8 μί *pro* μοι 19 κοιλίας *pro* καρδίας 32 νῆστις
pro νήστεις

16:3 πρῶτας *pro* πρῶτ | δύνασθε + γνῶναι 12 *om. vs. tot., suppl.*
in margin. 17 + ὁ *ante* Ἰησοῦς 28 ἀμὴν + δέ | ὧδε ἐστῶτες *pro* τῶν
ὧδε ἐστηκότων

17:4 μωσεῖ *pro* Μωσῇ 7 φοβήσθε *pro* φοβεῖσθε 9 ἐκ *pro* ἀπὸ
12 οὕτως *pro* οὕτω 14 αὐτὸν *pro* αὐτῷ² 27 ἀναβαίνοντα *pro* ἀναβάντα

18:4 ταπεινώσει *pro* ταπεινώσῃ 6 εἰς *pro* ἐπὶ 9 —σου¹ 12 ἐνε-
νηκονταεννέα *pro* ἐννενηκονταεννέα 13 ἐννηκονταεννέα *pro* ἐννενηκον-
ταεννέα 15 ἁμαρτήσῃ *pro* ἁμαρτήσῃ 18 ἀμὴν + δέ 19 πάλιν +
ἀμὴν | αἰτήσονται *pro* αἰτήσωνται 28 εἴ τι *pro* ὃ τι 29 —πάντα
30 + τὴν *ante* φυλακὴν 31 ἐαυτῶν *pro* αὐτῶν 35 οὕτως *pro* οὕτω

19:5 κολληθήσεται *pro* προσκολληθήσεται 8 οὕτως *pro* οὕτω
9 —εἰ | *om.* μοιχᾶται καὶ ὁ ἀπολελυμένην γαμήσας: *suppl. man. sec.*
12 οὕτως *pro* οὕτω 15 —αὐτοῖς 16 νεανίσκος τίς *pro* εἰς | *tr.* ποιήσω
ἀγαθὸν | *tr.* ζῶν αἰῶνιον ἔχω 19 —σου¹ 21 οὐρανοῖς *pro* οὐρανῷ
24 εἰσελθεῖν *pro* διελθεῖν

20:2 καὶ συμφωνήσας *pro* συμφωνήσας δέ 3 —τὴν 4 καὶ ἐκείνοις
pro ἀκείνοις 21 εὐωνύμων + σου 22 ἡ *pro* καὶ 26 ἔσται *pro* ἔστω
29 ἐκπορευομένου αὐτοῦ *pro* ἐκπορευομένων αὐτῶν

21:1 βηθσαγαή *pro* Βηθθαγαή 3 ἀποστέλλει *pro* ἀποστελεῖ
10, 11 πᾶσα . . . ἔλεγον *sec. man. in litura* 14 *tr.* χωλοὶ καὶ τυφλοὶ
22 ἐὰν *pro* ἂν 24 ἐπερωτήσω *pro* ἐρωτήσω 28 ἄνθρωπος + τίς
30 ἐτέρω *pro* δευτέρῳ 35 ἔδηραν *pro* ἔδειραν 41 ἐκδόσεται *pro*
ἐκδόσεται 45 —οἱ²

22:7 καὶ ἀκούσας *pro* ἀκούσας δέ | βασιλεὺς + ἐκείνος 13 *tr.* χεῖ-
ρας καὶ πόδας 37 ἔφη *pro* εἶπεν | —τῇ¹ *ei*² 39 αὕτη *pro* αὐτῇ | ἐαυ-
τόν *pro* σεαυτόν 46 ἡδύνατο *pro* ἐδύνατο

23:3 ἐὰν *pro* ἂν | ποιήτε *pro* ποιείτε² 11 ἔστω *pro* ἔσται 13 —δὲ
18 ἂν *pro* ἐὰν 21 κατοικήσαντι *pro* κατοικοῦντι 25 ἔσωθε *pro* ἔσωθεν |

ἀδικίας *pro* ἀκρασίας 27 ἔσωθε *pro* ἔσωθεν 28 οὕτως *pro* οὕτω | ἔσωθε *pro* ἔσωθεν 36 + ὅτι *ante* ἥξει | *tr.* πάντα ταῦτα 37 ἀποκτείνουσα *pro* ἀποκτείνουσα

24:2 *tr.* ταῦτα πάντα | οὐκ *pro* οὐ μὴ² 6 μελήσετε *pro* Μελλήσετε 15 ἐστῶς *pro* ἐστός 17 τὰ *pro* τι 20 —ἐν 27 —καί² 32 ἴδη *pro* ἥδη 33 οὕτως *pro* οὕτω | *tr.* ταῦτα πάντα 36 —τῆς² 46 —αὐτοῦ 49 *man. prim.* ἐσθίη δὲ καὶ πίνη *pro* ἐσθίειν δὲ καὶ πίνειν: *corr.* ἐσθίει δὲ καὶ πίνει

25:3 αὐτῶν *pro* ἐαυτῶν¹ 9 οὐ μὴ *pro* οὐκ 19 *tr.* λόγον μετ' αὐτῶν 26 ἥδης *prim. man.; corr.* ἥδεις 30 ἐκβάλετε *pro* ἐκβάλλετε 44 —αὐτῷ

26:4 *tr.* δόλῳ κρατήσωσι 9 + τοῖς *ante* πτωχοῖς 13 αὐτῇ *pro* αὐτῇ 15 καὶ ἐγὼ *pro* καγὼ 17 ἐτοιμάσομέν *pro* ἐτοιμάσωμέν 18 ἐστι *pro* ἐστιν 26 —τὸν | εὐχαριστήσας *pro* εὐλογήσας 31 διασκορπισθῇ-σονται *pro* διασκορπισθήσεται 33 —καὶ | ἐγὼ + δὲ 35 ἀπαρνήσωμαι *pro* ἀπαρνήσομαι | ὁμοίως + δὲ 36 προσεύξομαι *pro* προσεύξωμαι 38 αὐτοῖς + ὁ ἰσ̄ 40 τότε *pro* καὶ¹ | ἀγρυπνήσαι *pro* γρηγορήσαι 43 *tr.* οἱ ὀφθαλμοὶ αὐτῶν 48 ἐὰν *pro* ἂν 52 ἀποθανοῦνται *pro* ἀπο-λοῦνται 54 οὕτως *pro* οὕτω 59 *tr.* θανατώσωσιν αὐτὸν 70 ἔμπροσθεν + αὐτῶν 71 αὐτοῖς· *pro* τοῖς 74 καταθεματίζειν *pro* καταναθεματίζειν 75 —τοῦ²

27:12 —τῶν² 28 ἐκδήσαντες *pro* ἐκδύσαντες 29 ἃ ἀνθῶν *pro* ἀκανθῶν [*marg. cap. om.*] 30 —εἰς¹ 35 —ἵνα . . . κληρὸν 41 πρεσ-βυτέρων + καὶ φαρισαίων 42 + ἐπ' *ante* αὐτῷ 43 —νῦν 44 αὐτόν *pro* αὐτῷ² 46 λιμὰ *pro* λαμὰ 55—ἐκεῖ

28:2 θύρας + τοῦ μνημείου 9 —ὁ 10 καὶ ἐκεῖ *pro* κάκεῖ 19 —οὖν

Mark I:6 + ὁ *ante* Ἰωάννης 14 —ὁ 15 πιστεύσατε *pro* πιστεύετε 16 αὐτοῦ + τοῦ σίμωνος 20 μισθοτῶν *pro* μισθωτῶν 27 ἐαυτοὺς *pro* αὐτοὺς 29 εἰσῆλθον *pro* ἦλθον 31 αὐτῆς *pro* αὐτοῖς 34 αὐτὸν + τὸν χν̄ εἶναι 37 *tr.* σε ζητοῦσι 38 καὶ ἐκεῖ *pro* κάκεῖ | ἐλήλυθα *pro* ἐξελήλυθα 44 μωϋσῆς *pro* Μωσῆς.

2:1 *tr.* εἰσῆλθε πάλιν 7 οὕτως *pro* οὕτω | εἰ μὴ *pro* εἰ μὴ 8 οὕτως + αὐτοὶ 9 σου *pro* σοι 14 λευτ̄ *pro* Λευτ̄ν 26 —τοῦ

3:12 *tr.* φανερόν αὐτὸν 17 *ante* τοῦ ἱακώβου *marg. add.* αὐτοῦ 27 οὐδεὶς δύναται *pro* οὐ δύναται οὐδεὶς 32 ἀδελφοί σου + καὶ αἱ ἀδελφαί σου 33 καὶ *pro* ἡ

4:1 συνήχθησαν *pro* συνήχθη 4 — τοῦ οὐρανοῦ 8 ἐν *pro* ἐν *ter*
 9 — αὐτοῖς 18 — οὗτοί εισιν² 20 ἐν *pro* ἐν *ter* 21 τεθῇ *pro* ἐπιτεθῇ
 30 ὁμοιώσωμεν *pro* ὁμοιώσωμεν (*penult. o in litura*) 31 κόκκον *pro*
 κόκκῳ 32 αὐξηθῇ *pro* σπαρῇ | μείζον *pro* μείζων (*o in litura*) 33 ἐδύ-
 ναντο *pro* ἡδύναντο 37 λαῖλαμψ *prim. man. pro* λαῖλαψ *corr.* |
 ἐπέβαλεν *pro* ἐπέβαλλεν 40 οὕτως *pro* οὕτω

5:3 ἐδύνατο *pro* ἡδύνατο 11 τῷ ὄρει *pro* τὰ ὄρη 13 εἰσῆλθεν
pro εἰσῆλθον | ὥρμησε + πᾶσα [but marked for erasure] 16 διηγῇ-
 σαντο δὲ *pro* καὶ διηγῆσαντο 19 πεποίηκε *pro* ἐποίησε 26 αὐτῆς *pro*
 ἐαυτῆς 40 πάντας *pro* ἅπαντας

6:2 — ὅτι 15 — ἡ 16 — ὁ 17 — τῇ 27 σπεκουλάτορα *pro*
 σπεκουλάτωρα 29 — τῷ 31 εὐκαίρουν *pro* ἡκαίρουν 33 — οἱ ὄχλοι
 37 ἀγοράσομεν *pro* ἀγοράσωμεν | *tr.* δηναρίων διακοσίων 44 — ὥσεί
 45 ἀπολύσει *pro* ἀπλούσῃ 52 *tr.* αὐτῶν ἡ καρδία 53 γεννησαρὲτ *pro*
 Γενησαρὲτ

7:4 χαλκείων *pro* χαλκίων 5 μαθηταῖς *pro* μαθηταί 15 ἔξωθε
pro ἔξωθεν 18 οὕτως *pro* οὕτω 20 *tr.* ἐκπορευόμενον ἐκ τοῦ 'ανου'
 21 ἔσωθε *pro* ἔσωθεν? 24 — τὴν 24b-36a *amissis*

8:3 νῆστις *pro* νήστεις | ἤκουσι *pro* ἤκασι 13 — τὸ¹ 21 λέγει
pro ἔλεγεν 25 ἀνέβλεψε *pro* ἐνέβλεψε 26 — τὸν 31 + τῶν *ante*
 ἀρχιερέων | + τῶν *ante* γραμματέων 35 τὴν ἐαυτοῦ ψυχὴν *pro* τὴν
 ψυχὴν αὐτοῦ² 38 ἐὰν *pro* ἂν

9:2 — τὸν³ 4 μωσῇ *pro* Μωσεῖ 5 ποιήσομεν *pro* ποιήσωμεν |
tr. μίαν ἡλίαν 6 λαλήσει *pro* λαλήσῃ 7 — λέγουσα 13 — καὶ¹
 18 — ἂν 20 ἰδὸν *pro* ἰδὼν 22 + τὸ *ante* πῦρ | ἀπολέσει *pro* ἀπολέσῃ
 25 + ὁ *ante* ὄχλος 26 *tr.* πολλὰ καὶ 34 διηλέχθησαν *pro* διελέχθησαν
 41 — τῷ 42 ἐὰν *pro* ἂν | μικρῶν + τούτων [τῶν μικρῶν τούτων *in litura*]

9:48b-10:14a *amissis*

10:14 — καὶ² 16 εὐλόγει *pro* ἡυλόγει 17 αὐτῷ *pro* αὐτὸν¹
 21 — τοῖς 24 — τοῖς² 27 — πάντα γὰρ δυνατὰ ἐστί παρὰ τῷ θεῷ
 28 ἤρξατο δὲ *pro* καὶ ἤρξατο 29 καὶ ἀποκριθεὶς *pro* ἀποκριθεὶς δὲ
 35 — οἱ 40 — μου² 43 οὕτως *pro* οὕτω | *tr.* ὑμῶν διάκονος 44 ἐὰν
pro ἂν | *tr.* γενέσθαι ὑμῶν 46 + ὁ *ante* υἱὸς 51 ῥαββουνὶ *pro*
 Ῥαββονὶ

11:1 βηθσαφῇ *pro* Βηθθαφῇ 3 ἀποστέλλει *pro* ἀποστελεῖ
 21 ἐξήραται *pro* ἐξήρανται 22 + ὁ *ante* Ἰησοῦς 24 αἰτῆσθε *pro*
 αἰτεῖσθε 26 ἀφήσει + ὑμῖν 29 καὶ ἐγὼ *pro* καὶ γὰρ 32 — ἐὰν.

Mk. 12:1—Lk. 9:2 *amissis*.

Luke 9:5 *ἐὰν pro ἂν* 9 —ὁ | ταῦτα *pro* τοιαῦτα 10 *tr.* ἔρημον τόπον 13 *tr.* ὑμεῖς αὐτοῖς | *tr.* ἰχθύες δύο | μί τι *pro* μή τι | ἀγοράσωμεν *pro* ἀγοράσωμεν 15 οὕτως *pro* οὕτω 20 —ὁ 23 —καθ' ἡμέραν 24 *ἐὰν pro ἂν*¹ 27 ἐστῶτων *pro* ἐστηκότων | γεύσονται *pro* γεύσονται 28 ὡς *pro* ὥσει | —τὸν 33 εἶπε *pro* εἶπεν | —ὁ | ποιήσωμεν *pro* ποιήσωμεν | *tr.* μίαν μωσεῖ | ἐλάλει *pro* λέγει 35 *tr.* ἐγένετο φωνή 36 —ὁ 40 ἐκβάλλωσιν *pro* ἐκβάλλωσιν 41 *tr.* τὸν υἱόν σου ὦδε 49 —τὰ 56 —γὰρ 62 *tr.* ὁ ἰσ̃ πρὸς αὐτόν

10:2 ἐκβάλλη *pro* ἐκβάλλη 6 —μὲν | —ἐπ' αὐτόν 8 —ἦν δ' 12 —δὲ 13 χοραζὶν *pro* Χωραζὶν 20 —μᾶλλον 22 *tr.* μοι παρεδόθη 27 ἑαυτόν *pro* σεαυτόν 29 + ὁ *ante* πλησίον 30 ἐξέδυσαν *pro* ἐκδύσαντες 32 ἀντιπαρήλθε *pro* ἀντιπαρήλθεν 34 εἰς *pro* ἐπὶ 36 *tr.* πλησίον δοκεῖ σοι 39 [τῶν] λόγων *pro* τὸν λόγον [The corner of this leaf—144—is torn away.]

11:1 ἐπαύσαντο *pro* ἐπαύσατο 5 πορεύεται *pro* πορεύεται 6 —μου 8 ὅσον *pro* ὅσων 9 εὐρήσητε *pro* εὐρήσετε 10 ἀνοιχθήσεται *pro* ἀνοιγήσεται 11 + ἐξ *ante* ὑμῶν 12 ἢ *pro* εἰ | μῆ² + καὶ 13 *tr.* δόματα ἀγαθὰ 25 ἐλθὼν *pro* ἐλθὼν 31 σολομῶνος *pro* Σολομῶντος *bis* 32 νυνευῖται *pro* Νινευῖ 33 κρυπτὴν *pro* κρυπτόν | ἢ *pro* οὐδὲ | φῶς *pro* φέγγος 40 ἐποίησεν *pro* ἐποίησε 44 —οἱ² 49 διώξουσιν *pro* ἐκδιώξουσιν 54 —καὶ

12:4 ἀποκτενόντων *pro* ἀποκτεινόντων 7 φοβήσθε *pro* φοβεῖσθε 11 ἀπολογήσεσθε *pro* ἀπολογίασθε 15 αὐτῷ *pro* αὐτοῦ¹ 20 ἄφρων *pro* Ἄφρων 22 ἐνδύσεσθε *pro* ἐνδύσησθε 23 + οὐχὶ *ante* ἡ ψυχὴ | πλείων *pro* πλείον 24 ταμείον *pro* ταμείον 33 ἀνέκληπτον *man. sec.* 38 οὕτως *pro* οὕτω 45 τύπειν *pro* τύπτειν 47 αὐτοῦ *pro* ἑαυτοῦ 48 ἀπαιτήσουσιν *pro* αἰτήσουσιν 50 —δὲ 53 διαμερισθήσεται + γὰρ | ἐπὶ *pro* ἐφ' 54 οὕτως *pro* οὕτω 58 βάλλη *pro* βάλλη 59 τὸν *pro* τὸ

13:6 *tr.* ζητῶν καρπὸν 8 κόπρια *pro* κοπρίαν 14 θεραπεύεσθαι *prim. man.; -σθε man. sec.* 19 + τὸν, *ante* κῆπον | αὐτοῦ *pro* ἑαυτοῦ 20 —καὶ 21 ἔκρυψεν *pro* ἐνέκρυψεν 29 —ἀπὸ² | ἀνακληθήσονται *pro* ἀνακληθήσονται 32 ἰδοὺ + ἐγὼ 34 ἀποκτένουσα *pro* ἀποκτείνουσα 35 —ἀμὴν | *tr.* λέγω δὲ

14:5 υἱὸς *pro* ὄνος | —ἐν 8 κατακληθῆς *corr. e* κατακληθῆς 10 ἀνάπεσαι *pro* ἀνάπεσον | σοι³ *prim. man. om.* 12 —καὶ¹

15 ἄριστον *pro* ἄρτον 24 *post* δείπνου *add. in marg.* πολλοὶ γὰρ εἰσι κλητοὶ ὁλήγοι δὲ ἐκλεκτοὶ 26 αὐτοῦ *pro* ἑαυτοῦ¹ 27 *tr.* εἶναι μου 28 + ὁ *anle* θέλων | εἰς *pro* πρὸς 32 *tr.* πόρρω αὐτοῦ

15:4 ἐνενηκονταεννέα *pro* ἐννενηκονταεννέα 5 αὐτοῦ *pro* ἑαυτοῦ 6 συγκαλεῖται *pro* συγκαλεῖ 7 οὕτως *pro* οὕτω | ἐνενηκονταεννέα *pro* ἐννενηκονταεννέα 10 οὕτως *pro* οὕτω 21 + ποιήσόν με ὡς ἓνα τῶν μισθίων σου 23 ἐξενέγκοντες *pro* ἐνέγκαντες 26 — αὐτοῦ | — ταῦτα

16:1 + πάντα *anle* τὰ 3 σκάπτην *pro* σκάπτειν 5 αὐτοῦ *pro* ἑαυτοῦ 15 — ἐστιν 21 ἀπέλειχον *pro* ἀπέλειχον 22 — τοῦ 25 ὥδε *pro* ὅδε 26 ἔνθεν *pro* ἐντεῦθεν

17:4 — ἐπὶ σε 9 — αὐτῷ 10 οὕτως *pro* οὕτω 22 ἐπεθυμήσετε *pro* ἐπιθυμήσετε 24 — καὶ 26 — τοῦ¹ 34 — ὁ¹

18:5 ὑποπιέξῃ *pro* ὑπωπιάξῃ 7 ποιήσῃ *pro* ποιήσῃ 9 — καὶ¹ 14 ἡ + γὰρ 28 — ὁ *anle* πέτρος 33 τῇ τρίτῃ ἡμέρᾳ *pro* τῇ ἡμέρᾳ τῇ τρίτῃ

19:3 ἐστιν *pro* ἐστι 4 δραμῶν *pro* προδραμῶν | δι *om. prim. man.*; *suprl. corr.* | ἔμελλε *pro* ἡμέλλε 7 πάντες *pro* ἅπαντες 8 μοι *pro* μου 15 — καὶ² 16 μνᾶς *pro* μνᾶ 18 μνᾶς *pro* μνᾶ 20 μνᾶς *pro* μνᾶ 23 — τὴν 29 βηθσφαγὴ *pro* Βηθσφαγὴ | — αὐτοῦ 48 ποιήσουσιν *pro* ποιήσωσιν

20:5 — οὖν 9 — τις 10 δῆραντες *pro* δείραντες 11 δῆραντες *pro* δείραντες 19 — τὸν λαὸν 28 μωϋσῆς *pro* Μωσῆς | τις *pro* τινος 31 ἐπτὰ + καὶ 35 [T]ῆς ἐκ *in liliura* | ἐγκαμίζονται *pro* ἐγκαμίσκονται 41 λέγουσιν *pro* λέγουσι

21:2 *tr.* τινα καὶ 3 πλείω *pro* πλείον | ἔβαλλεν *prim. man. pro* ἔβαλεν 6 — οὐ: *suprl. man. sec.* 12 πάντων *pro* ἀπάντων 16 *tr.* γονέων καὶ συγγενῶν καὶ φίλων καὶ ἀδελφῶν 20 ὑπὸ + τῶν 34 βαρηθῶσιν *pro* βαρυνθῶσιν 36 — ταῦτα

22:4 — τοῖς² 9 ἐτοιμάσομεν *pro* ἐτοιμάσωμεν 11 ἀνώγαιον *pro* ἀνώγειον 23 ἦν *pro* εἶη 30 — ἐν τῇ βασιλείᾳ μου | καθίσεσθε *pro* καθίσθησθε 31 ἐξητήσατο *pro* ἐξητήσατο 32 ἐκλείπη *pro* ἐκλείπη 34 φωνήσῃ *pro* φωνήσῃ 35 οὐθενός *pro* οὐδενός 36 πωλήσῃ *pro* πωλησάτω | ἀγοράσῃ *pro* ἀγορασάτω 42 παρελθεῖν *pro* παρενεγκεῖν 45 — αὐτοῦ 47 αὐτοὺς *pro* αὐτῶν 52 πρὸς *pro* ἐπ' 53 ἀλλὰ *pro* ἀλλ' 56 — καὶ¹ 60 — ὁ² 63 δαίροντες *pro* δέροντες 66 — τε | αὐτῶν *pro* ἑαυτῶν

23:1 ἤγαγον *pro* ἤγαγεν 12 —ὁ 18 ἀνέκραξαν *pro* ἀνέκραξαν |
—τόν 25 —αὐτοῖς 26 —τοῦ¹ 38 + ἡ *ante* ἐπιγραφή 51 —καί²
54 —καί² 55 —καί¹

24:4 *tr.* ἄνδρες δύο 18 —έν¹ 19 εἶπε πρὸς αὐτοὺς *pro* εἶπεν
αὐτοῖς | ὡς *pro* ὅς 24 οὕτως *pro* οὕτω 36 + καὶ *ante* αὐτὸς
40 ἔδειξεν *pro* ἐπέδειξεν 42 μελισσείου *pro* μελισσίου 46 οὕτως *pro*
οὕτω

John 1:1-14a *amissis* 28 βηθανιά *pro* Βηθαβαρά 29 —ὁ Ἰωάννης
prim. man.: suppl. marg. 40 —δὲ 42 μεσίαν *pro* Μεσίαν | —ὁ
44 —ὁ Ἰησοῦς | αὐτῷ + ὁ ἰς¹ 49 —ὁ 51 + ὅτι *ante* εἶδον.

2:1 + ἐν *ante* τῇ ἡμέρᾳ 12 —καὶ οἱ μαθηταὶ αὐτοῦ; *suppl. man.*
sec. (μαθαταὶ) 14 —έν: *suppl. man. sec.* 17 καταφάγεται *pro*
κατέφαγέ 22 ἔλεγε *pro* ἔλεγεν | —αὐτοῖς 23 + τοῖς *ante* Ἱεροσολύ-
μοις | —αὐτοῦ² 24 πάντα *pro* πάντας

3:4 —ὁ 10 —ὁ¹ 14b-27a *amissis* 36 μενεῖ *pro* μένει

4:3 Ἰουδαίαν + γῆν | ἀπῆλθεν *pro* ἀπῆλθε | —πάλιν 5 οὖν + ὁ
ἰς¹ 13 —ὁ¹ 20 *tr.* τῷ ὄρει τούτῳ 21 λέγει + οὖν 25 μεσίας *pro*
Μεσσίας 35 τετράμηνός *pro* τετράμηνόν 46 *tr.* πάλιν ὁ ἰς¹ | ἡσθένη
pro ἡσθένει 47 ἔμελλε *pro* ἤμελλε

5:1 μετὰ + δὲ | + ἡ *ante* ἑορτῇ 5 τριάκοντα καὶ ὀκτῶ *pro*
τριακονταοκτῶ 7 βάλη *pro* βάλλη 10 ἐστι *pro* ἐστίν | + καὶ *ante*
οὐκ 21 οὕτως *pro* οὕτω 35 ἀγαλλιασθῆναι *pro* ἀγαλλιασθῆναι
36 πληρώσω *pro* τελειώσω 46 μωσεῖ *pro* Μωσῇ

6:3 *tr.* ἐκάθητο ἐκεῖ 15 ἀνεχώρησεν *pro* ἀνεχώρησε | —πάλιν
24 —καί¹ 29 —ὁ 30 —σὺ 39 —έν 40 + ἐν *ante* τῇ 44 ὁ πᾶρ
om. man. prim.; suppl. marg. 44 + ἐν *ante* τῇ 45 —τοῦ¹ |
ἀκούων *pro* ἀκούσας 52 *post* δοῦναι *add.* αὐτοῦ *man. sec.* 58 ζήσει
pro ζήσεται 62 θεωρεῖτε *pro* θεωρήτε 68 —αὐτῷ 70 —ὁ Ἰησοῦς
71 ἔμελλεν *pro* ἤμελλεν

7:12 —δὲ 16 ἀπεκρίθη + οὖν 21 —ὁ 29 —δὲ 31 μὴ *pro*
μήτι 32 ἤκουσαν + οὖν | *tr.* ὑπηρέτας οἱ φαρισαῖοι καὶ οἱ ἀρχιερεῖς
33 —αὐτοῖς 39 —ὁ 40 λόγον + τοῦτον 41 —δὲ 52 *post* ἐγῆ-
γερται *man. rec. add.* 8:12 *in marg.* 53 ἀπῆλθον *pro* ἐπορεύθη

8:1 καὶ ὁ ἰς¹ *pro* Ἰησοῦς δὲ 2 πάλιν + βαθέος | ἦλθεν ὁ ἰς¹ *pro*
παρεγένετο 3 —πρὸς αὐτὸν | ἐπὶ *pro* ἐν 4 εἶπον *pro* λέγουσιν |
ταύτην εὗρομεν ἐπ' αὐτοφώρῳ μοιχευομένην *pro* αὕτη . . . μοιχευομένη
5, ἡμῶν μωϋσῆς *pro* Μωσῆς ἡμῖν | λιθάζειν *pro* λιθοβολεῖσθαι | λέγεις +

περὶ αὐτῆς 6 κατηγορήσαι *pro* κατηγορεῖν | κατέγραφεν *pro* ἔγραφεν |
 γῆν + μὴ προσποιούμενος | κατηγορήσαι . . . προσποιούμενος:
atram. alio part. in litura part. in marg. 7 ἐπερωτῶντες *pro*
 ἐρωτῶντες | ἀναβλέψας *pro* ἀνακύψας | εἶπεν αὐτοῖς *pro* εἶπε πρὸς
 αὐτοὺς | —τὸν | αὐτὴν *pro* αὐτῇ | *tr.* βαλέτω ἐπ' αὐτὴν 9 —καὶ ὑπὸ
 τῆς συνειδήσεως ἐλεγχόμενοι | *tr.* ὁ ἰς¹ μόνος | οὐσα *pro* ἐστῶσα
 10 εἶδεν αὐτὴν καὶ εἶπε *pro* καὶ μηδένα θεασάμενος πλὴν τῆς γυναικὸς
 εἶπεν αὐτῇ | γύναι *pro* ἡ γυνή | —ἐκεῖνοι 11 + ἀπὸ τοῦ νῦν *ante*
 μηκέτι 12 ἐλάλησεν *pro* ἐλάλησε | *tr.* ἐλάλησεν αὐτοῖς | περιπατήση
pro περιπατήσει 14 ἢ *pro* καὶ³ 19 —ὁ 26 λαλῶ *pro* λέγω 44 +
 τοῦ *ante* πατρὸς 52 γεύσεται *pro* γεύσεται 53 σὺ *suprl. in marg.*
man. prim. 54 ἡμῶν *pro* ὑμῶν

9:3 —ὁ 15 ἐπέθηκε *pro* ἐπέθηκεν | *tr.* μου ἐπὶ τοὺς ὀφθαλμοὺς
 20 ἀπεκρίθησαν + δὲ 21 ἐαυτοῦ *pro* αὐτοῦ 27 *tr.* μαθηταὶ αὐτοῦ
 28 —οὖν 29 μωσεί *pro* Μωσῇ 35 —ἤκουσεν . . . ἔξω | + ὁ ἰς¹
ante εἶπεν 36 + καὶ *ante* τίς

10:4 ἐκβάλλει *pro* ἐκβάλλῃ 8 —πρὸ ἐμοῦ 13 μέλλει *prim. man.;*
corr. μέλει 22 —τοῖς 23 —τοῦ | σολομῶνος *pro* Σολομῶντος 32 +
 καὶ *ante* διὰ 39 —οὖν

11:9 —ὁ | περιπατεῖ *pro* περιπατῇ 20 —ὁ 21 —ἡ 31 κλαύ-
 σει *pro* κλαύσῃ 32 *tr.* αὐτοῦ εἰς τοὺς πόδας 33 —κλαίουσαν
 48 οὕτως *pro* οὕτω | πιστεύσωσιν *pro* πιστεύσουσιν 51 —ὁ 57 —καὶ¹

12:2 ἀνακειμένων σὺν αὐτῷ *pro* συνανακειμένων αὐτῷ 6 ἔμελλεν
pro ἔμελεν 12 —ὁ² 13 —ὁ² 15 ἔρχεται + σοι 16 —ὁ 20 —ἐκ
 30 —ὁ 33 ἔμελλεν *pro* ἤμελλεν 34 —ὅτι 50 οὕτως *pro* οὕτω

13:8 + ὁ *ante* πέτρος 12 τῶν μαθητῶν *pro* αὐτῶν 18 ἐγὼ +
 γὰρ 25 ἐκεῖνος + οὕτως 33 *post* μικρὸν *add.* χρόνον *man. sec.*
 36 ὅπου + ἐγὼ 37 —ὁ *ante* πέτρος 38 φωνήσῃ *pro* φωνήσῃ

14:3 ἐτοιμάσαι *pro* καὶ ἐτοιμάσω 22 + καὶ *ante* τί 23 —ὁ¹
 23 ποιήσωμεν *pro* ποιήσομεν 30 —τούτου 31 οὕτως *pro* οὕτω

15:6 + τὸ *ante* πῦρ 7 αἰτήσασθε *pro* αἰτήσεσθε 16 μείνη
pro μένη

16:3 —ὑμῖν 7 γὰρ + ἐγὼ 8 —καὶ² 15 πάντα + γὰρ | λαμ-
 βάνει *pro* λήψεται 16 —ἐγὼ

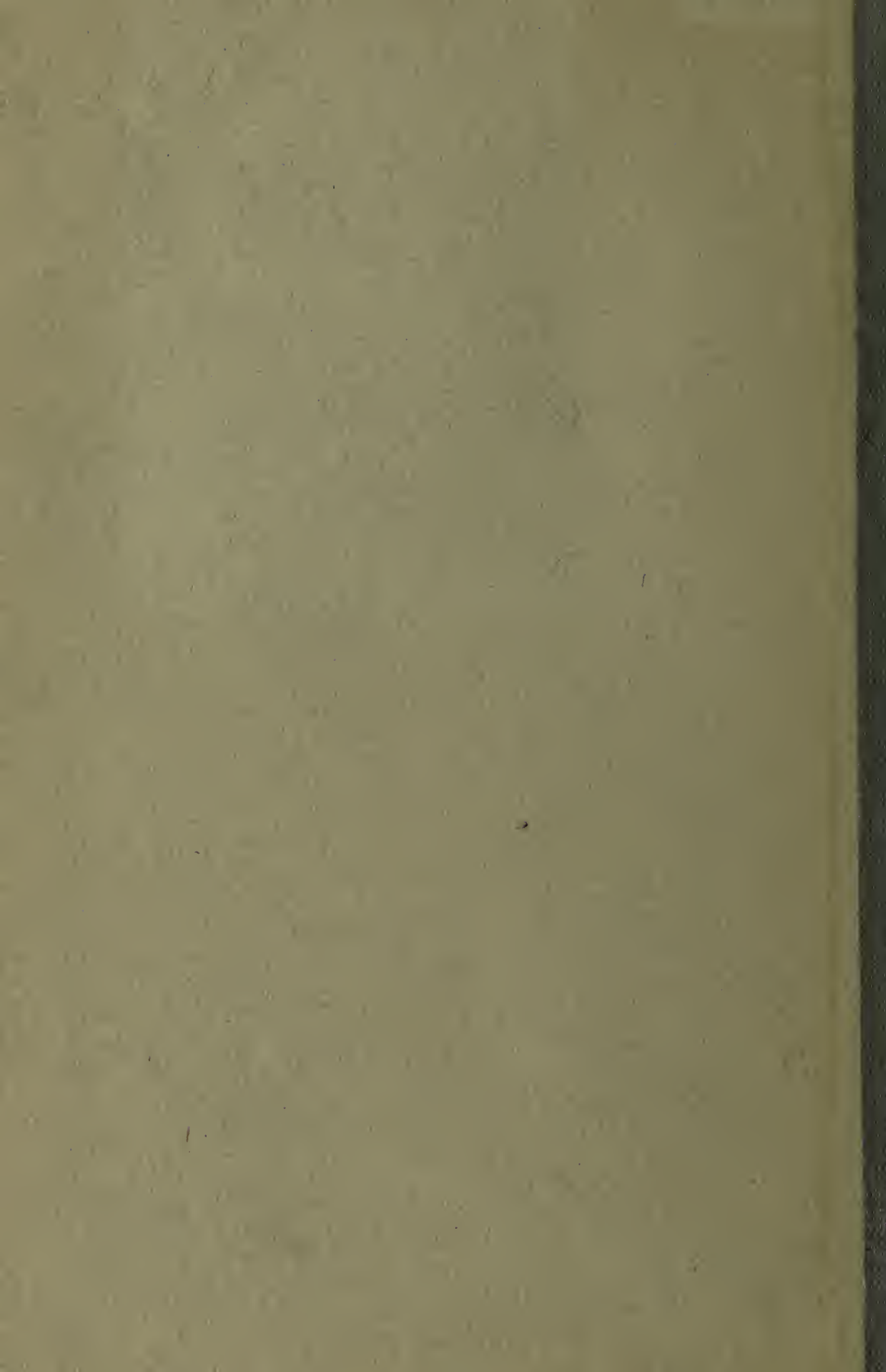
17:2 δώσει *pro* δώσῃ 7 ἔγνωσαν *pro* ἔγνωκαν 20 πιστευόντων
pro πιστευσόντων 24 δέδωκάς *pro* ἔδωκάς

18:8 —ὁ 20 —τῇ 23 δαίρεις *pro* δέρεις 25 ἡρνήσατο + οὖν
 27 —ὁ 28 ἄγουσι *pro* ἄγουσιν | —οὖν | πρωτὶ *pro* πρωτῶ 32 ἔμελλεν
pro ἡμελλεν 36 —ὁ

19:6 σταύρωσον² + αὐτόν 7 *tr.* θεοῦ υἱόν 11 —ὁ¹ 12 ἐαυτὸν
pro αὐτόν 13 τούτων τῶν λόγων *pro* τοῦτον τὸν λόγον | —τοῦ |
 γαβαθᾶ *pro* Γαββαθᾶ 16 ἤγαγον *pro* ἀπήγαγον 17 τόπον *pro* τὸν²
 20 *tr.* ὁ τόπος τῆς πόλεως | *tr.* ῥωμαῖστί ἑλληνιστί 25 κλοπᾶ *pro*
 Κλωπᾶ 26 ἶδε *pro* ἰδοὺ 27 *tr.* ὁ μαθητῆς αὐτήν 34 εὐθέως *pro*
 εὐθὺς 35 *tr.* ἐστὶν αὐτοῦ 36 δὲ *pro* γάρ 38 —ὁ¹ 39 ὥς *pro* ὥσει
 40 + ἐν *ante* ὀθονίοις

20:14 —ὁ 15 *tr.* ἔθηκας αὐτόν 16 ραβουνὶ *pro* Ῥαββουνί
 18 ἀπαγγέλουσα *pro* ἀπαγγέλλουσα 28 —ὁ¹ 29 —Θωμᾶ 31 —ὁ¹

21:1 μετὰ + δὲ 2 *post* οἱ *add.* υἱοὶ *man. sec. in marg.* 3 ἐνέ-
 βησαν *pro* ἀνέβησαν 15 —ὁ Ἰησοῦς 18 ἐαυτὸν *pro* σεαυτόν



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